## 2023 MEETING SCHEDULE FOR THE VILLAGE OF SUTTONS BAY

| PLANNING COMMISSION |    |           |  |
|---------------------|----|-----------|--|
| January             | 11 | 5:00 P.M. |  |
| February            | 8  | 5:00 P.M. |  |
| March               | 8  | 5:00 P.M. |  |
| April               | 12 | 5:00 P.M. |  |
| May                 | 10 | 5:00 P.M. |  |
| June                | 14 | 5:00 P.M. |  |
| July                | 12 | 5:00 P.M. |  |
| August              | 9  | 5:00 P.M. |  |
| September           | 13 | 5:00 P.M. |  |
| October             | 11 | 5:00 P.M. |  |
| November            | 8  | 5:00 P.M. |  |
| December            | 13 | 5:00 P.M. |  |

|           | DDA |           |
|-----------|-----|-----------|
| January   | 18  | 9:00 A.M. |
|           |     |           |
|           |     |           |
| April     | 12  | 9:00 A.M. |
|           |     |           |
|           |     |           |
|           |     |           |
|           |     |           |
| September | 13  | 9:00 A.M. |
|           |     |           |
| November  | 15  | 9:00 A.M. |
|           |     |           |

| VILLAGE COUNCIL             |     |           |  |
|-----------------------------|-----|-----------|--|
| January                     | *17 | 5:30 P.M. |  |
| February                    | *21 | 5:30 P.M. |  |
| March                       | 20  | 5:30 P.M. |  |
| April                       | 17  | 5:30 P.M. |  |
| May                         | 15  | 5:30 P.M. |  |
| June                        | *20 | 5:30 P.M. |  |
| July                        | 17  | 5:30 P.M. |  |
| August                      | 21  | 5:30 P.M. |  |
| September                   | 18  | 5:30 P.M. |  |
| October                     | 16  | 5:30 P.M. |  |
| November                    | 20  | 5:30 P.M. |  |
| December                    | 18  | 5:30 P.M. |  |
| * Tuesday following Holiday |     |           |  |

| ZBA       |    |           |  |
|-----------|----|-----------|--|
| January   | 18 | 5:30 P.M. |  |
| February  | 15 | 5:30 P.M. |  |
| March     | 15 | 5:30 P.M. |  |
| April     | 19 | 5:30 P.M. |  |
| May       | 17 | 5:30 P.M. |  |
| June      | 21 | 5:30 P.M. |  |
| July      | 19 | 5:30 P.M. |  |
| August    | 16 | 5:30 P.M. |  |
| September | 20 | 5:30 P.M. |  |
| October   | 18 | 5:30 P.M. |  |
| November  | 15 | 5:30 P.M. |  |
| December  | 20 | 5:30 P.M. |  |

## UTILITY/MARINA COMM January 5 8:30 A.M. 8:30 A.M. March 6 8:30 A.M. April 3 8:30 A.M. 5 June 7 8:30 A.M. August 8:30 A.M. October 2 8:30 A.M. November 6

| GENERAL SERVICE |   |           |  |
|-----------------|---|-----------|--|
| COMMITTEE       |   |           |  |
| January         | 3 | 8:30 A.M. |  |
|                 |   |           |  |
| March           | 7 | 8:30 A.M. |  |
| April           | 4 | 8:30 A.M. |  |
|                 |   |           |  |
| June            | 6 | 8:30 A.M. |  |
|                 |   |           |  |
| August          | 8 | 8:30 A.M. |  |
|                 |   |           |  |
| October         | 3 | 8:30 A.M. |  |
| November        | 7 | 8:30 A.M. |  |
|                 |   |           |  |

| Subject to change |           |      |           |
|-------------------|-----------|------|-----------|
|                   | ADMIN/PER | SONN | IEL COMN  |
|                   | January   | 4    | 8:30 A.M. |
|                   |           |      |           |
|                   | March     | 8    | 8:30 A.M. |
|                   | April     | 5    | 8:30 A.M. |
|                   |           |      |           |
|                   | June      | 7    | 8:30 A.M. |
|                   |           |      |           |

9

4

8

August

October

November

8:30 A.M.

8:30 A.M.

8:30 A.M.

| COMMITTEE OF THE WHOLE |   |           |  |
|------------------------|---|-----------|--|
|                        |   |           |  |
| February               | 7 | 8:30 A.M. |  |
|                        |   |           |  |
|                        |   |           |  |
| May                    | 2 | 8:30 A.M. |  |
| -                      |   |           |  |

| September | 5 | 8:30 A.M. |
|-----------|---|-----------|
|           |   |           |

| December | 5 | 8:30 A.M. |
|----------|---|-----------|
|----------|---|-----------|