

## VILLAGE OF SUTTONS BAY **REMOTE Access** Village Council Meeting 420 N. Front Street, Suttons Bay, MI 49682 REGULAR MEETING December 20, 2021 5:30 p.m. Agenda

Electronic Remote Access, in accordance with Public Act 228 of 2020 Article 3(2) and Resolution 1 of 2021 Declaration of State of Emergency will be implemented in response to COVID-19. The public may participate in the meeting through Zoom access by computer and smart phone and can find the link on our website at <a href="https://www.suttonsbayvillage.org">www.suttonsbayvillage.org</a>

- 1. Regular Meeting Called to Order
- 2. Roll Call
- 3. Consent Agenda
  - a. Approval of Minutes -December 7, 2021
  - b. Payment of Invoices
- 4. Agenda Approval
- 5. Public Comment / Communication and Reports (please limit to no more than three (3) minutes)
- 6. Unfinished Business
- 7. New Business
  - a. Report VSB 2021-64 Amendment to South Gateway District
  - b. Report VSB 2021-65 Annual Meeting Dates
  - c. Village Council Appointments
  - d. Certificate of Appreciations
  - e. State of Emergency ends December 31, 2021
- 8. Special Committee Reports/Staff Reports (Verbal)
- 9. Good of the Order (Council Member <u>Comments</u>)
- 10. Public Comment (please limit to no more than three (3) minutes)
- 11. Adjournment

If you are planning on attending this meeting and are disabled requiring any special assistance, please notify the Village Clerk by calling 231.271.3051 or by email <a href="mailto:suttonsbay@suttonsbayvillage.org">suttonsbay@suttonsbayvillage.org</a> as soon as possible.

Village of Suttons Bay is inviting you to a scheduled Zoom meeting.

**Topic: Village Council Regular Meeting** 

Time: Dec 20, 2021 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/82333906873?pwd=bHl3TXlRYXRGR1REemJSZmRKQzJiUT09

Meeting ID: 823 3390 6873

Passcode: 689177

One tap mobile

+19294362866,,82333906873#,,,,\*689177# US (New York)

+13017158592,,82333906873#,,,,\*689177# US (Washington DC)

### Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 823 3390 6873

Passcode: 689177

Find your local number: https://us02web.zoom.us/u/kcMZKN2KRE



### VILLAGE OF SUTTONS BAY VILLAGE COUNCIL REMOTE SPECIAL MEETING MINUTES OF DECEMBER 7, 2021

The meeting was called to order by President Lutke at 8:13 a.m.

Present:

Christensen, Lutke, Smith and Suppes

Absent:

Bahle, Case and Long

Staff present: Fay, Larrea and Miller

### Consent Agenda

Suppes moved, Smith seconded, CARRIED, to approve the Consent Agenda as presented, with an affirmative unanimous roll call vote. The Village Council meeting minutes of November 15, 2021, are approved. Ayes: 4, No: 0.

### Approval of Agenda

Christensen moved, Suppes seconded, CARRIED, to approve the agenda as presented, with an affirmative unanimous roll call vote. Ayes: 4, No: 0.

### Report VSB-2021-62 Truth in Taxation Public Hearing

The public hearing was called to order at 8:15 a.m. by President Lutke. Bill Perkins inquired why the Village couldn't stay slightly under the maximum allowed by Headlee. Lutke moved, Christensen seconded, CARRIED, to close the public hearing, with an affirmative unanimous roll call vote. The public hearing closed at 8:16 a.m. Ayes: 4, No: 0.

Suppes moved, Christensen seconded, CARRIED, that the maximum millage rate allowed by Headlee to support the 2022 budget as provided for in Report VSB 2021-62 and being made a part of this motion be adopted, with an affirmative unanimous roll call vote. Ayes: 4, No: 0.

### Report VSB-2021-63 - 2022 Budget

Smith moved, Suppes seconded, CARRIED, to adopt Resolution 5 of 2021 approving the 2022 budget and fees to support the 2022 budget, with an affirmative unanimous roll call vote. Ayes: 4, No: 0.

### Manager's Work Plan

The work plan presented represents, for the most part, the 2021 accomplishments, which will morph into the 2022 plan. In 2022, the Village will be moving on with our camera systems, protecting our infrastructure, streets, water and sewer underground, as well as the Recreational Plan and Master Plan.

### Good of the Order

Smith asked about the Viking Cruise lines. Larrea stated conversations come and go, and are currently in a fact-finding mode.

Christensen and Suppes met with the S B Art Festival Committee noting the focus will be on parking and traffic flow improvements, which will require an additional officer for the festival next year. Christensen thanked the DPW crew for staying on top of the fall leaf pickup and noted a good job with the first snow.

Smith supports events such as the S B Art Festival and the wine and shopping downtown Suttons Bay noting a great turnout.

Lutke stated he visited the DPW building to see the damage to the plow truck. He gave kudos to the knowledgeable and motivated staff who saved the Village a lot of money and prevented a lot of down time by performing repairs to the plow truck. Lutke noted a chosen staff with good moral and retention.

The meeting adjourned at 8:30 a.m.

Meeting minutes submitted by Shar Fay, Village Clerk.

## CHECK REGISTER FOR VILLAGE OF SUTTONS BAY CHECK DATE FROM 11/12/2021 - 12/13/2021

Description

Vendor Name

Bank GEN FIFTH THIRD CHECKING

Check

Check Date

Amount

1/2

Page:

| 470.39<br>142.97<br>1,041.43<br>106.01<br>260.00<br>262.25<br>500.00<br>3,000.00<br>5,044.72<br>1,625.00<br>428.36<br>201.00<br>960.05<br>100.00<br>112.97<br>1,553.70<br>100.00<br>112.97<br>1,553.70<br>100.00<br>240.00<br>240.00<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98<br>127.98  | 173.98<br>455.40<br>122.32<br>140.10<br>201.00   |
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| BLUE CROSS BLUE SHIELD OF MICH CHARTER COMNUNICATIONS CONSUMERS ENERGY GRAINGER ART'S AUTO AND TRUCK PARTS INC COUNTY OF LEELANAU LEELANAU LEELANAU LEELANAU LEELANAU LEELANAU LEELANAU LEELANAU LEELANAU SELUS COUNTRIER GRAND TRAVERES SURVEYING & MAPPING MICHIGAN CAT MI MUNICIPAL TRANSURERS ASSOC NETLINE BOMES - PURCHASE POWER LEELANAU CTY ROAD COMMISSION SECURITY SANITATION, INC SOS ANALYTICAL THE WARNER CABLE XPRESS LUBE & TIRE SERVICE CHARTER COMMUNICATIONS DITE ENERGY ATET MOBILITY PRIORES SOUNDES, RACINE & DOREN TRS SECURITY SANITATION, INC SONDES, RACINE & DOREN TRS SECURITY SANITATION, INC SONDES, RACINE & DOREN TRS SECURITY SANITATION, INC SONDES, RACINE & DOREN TRS SECURITY SANITATION LEASING HUNTINGTON NATIONAL BANK STANDARD INSURANCE COMPANY VISION SERVICE PLAN ADOBE TITHE BANK MISS DIG SYSTEM. INC CENTURYLINK MISS DIG SYSTEM. INC CENTURYLINK MORTHERN BUILDING SUPPLY, LLC LEELANAU ENTERPRISS CENTURYLINK GRAND TRAVERSE ENGINEERS MR CLEAN JACOBS ENGINEERING GROUP, INC INTEGRITY SANITATION, INC STANDARD INSURANCE COMPANY TRS SECURITY SANITATION, INC STANDARD INSURANCE COMPANY TRS SECURITY SANITATION, TRY SHOWN TRY SECURITY SANITATIONS PURE WATER COMMUNICATIONS TRY SECURITY SANITATIONS CHERRYLAND ELECTRIC AMAZON | $\square$ $\square$ $\square$ $\square$  |
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## CHECK REGISTER FOR VILLAGE OF SUTTONS BAY CHECK DATE FROM 11/12/2021 - 12/13/2021

12/15/2021 12:12 PM User: DOROTHY DB: Suttons Bay

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|------------|-------|------------------------------|--|----------|
| Check Date | Check | Vendor Name                  | Description                              | Amount   |
| 12/07/2021 | 45480 | BRAMER AUTO SUPPLY           | MISC SUPPLIES                            | 22.28    |
| 12/07/2021 | 45481 | CONSUMERS ENERGY             | VARIOUS ACCOUNTS-NOV 2021                | 4,073,93 |
| 12/07/2021 | 45482 | BADGER METER INC             | BEACON HOSTING NOV 2021 602 UNTIS        | 36.12    |
| 12/07/2021 | 45483 | LESLIE COUTURIER             | ZONING ADMIN AGREE -DECEMBER 2021        | 480.00   |
| 12/07/2021 | 45484 | PADELLA, FRANK & MICHELINE   | UB refund for account: SSH -000372-0001- | 10.76    |
| 12/07/2021 | 45485 | STANDARD ELECTRIC COMPANY    | SERV CALL GENERATOR BAVYVIEW LOCATION    | 329.00   |
| 12/07/2021 | 45486 | LEELANAU CTY ROAD COMMISSION | 163 GALS UNLEADED/368 GALS DIESEL        | 1,464.86 |
| 12/07/2021 | 45487 | SARA KOPRIVA                 | CONTRACTUAL SERVICES -NOVEMBER 2021      | 180.00   |
| 12/07/2021 | 45488 | SOILS & STRUCTURES           | MARINA PEDESTRIAN BRIDGE-GEOTECHNICAL SE | 6,475.00 |
| 12/07/2021 | 45489 | VALLEY CITY LINEN            | NOVEMBER 2021                            | 125.00   |
| 12/07/2021 | 45490 | MICHIGAN MUNICIPAL LEAGUE    | UIA EMPLOYER NO. 0801-119 JUNE 2021      | 15.64    |
|            |       |                              |  |          |

GEN TOTALS:

Total of 68 Checks: Less 0 Void Checks:

Total of 68 Disbursements:

287,274.68 0.00 287,274.68

| Me        | Village of uttons Bay | VILLAGE OF SUTT       | ONS BAY      |        |     |
|-----------|-----------------------|-----------------------|--------------|--------|-----|
| 7]]0      | Michigan              | REPORT VSB            | -2021- 64    |        |     |
| Prepared: | December 14, 2021     |                       | Pages:       | 1 of 3 |     |
| Meeting:  | December 20, 2021     |                       | Attachments: |        |     |
| Subject:  | South Gateway Ar      | chitectural Amendment |              |        | l . |

### **PURPOSE**

To inform the VC of a recommendation by the PC to adopt an amendment to the SG (South Gateway) zoning district.

### **OVERVIEW**

The planning commission, at their November 10, 2021, regular scheduled meeting, held a public hearing on the new SG South Gateway zoning standards before you for consideration. The planning commission reviewed the current standards over a course of several months, were subject to a character photo exercise and performed a basic walking audit of the district this summer. These exercises are highly affective and often used to help commissioners understand various aspects of their current zoning, including, 1) what is presently in place, 2) if the structures in place meet the current standards, and 3) if the new standards will result in non-conformities.

These efforts appropriately resulted in the architectural standards resembling those in place prior to the 2018 change (the amendment language can be viewed on page 2 & 3 of this report). Following the public hearing, the planning commission unanimously recommended approval of the new district standards to the Village Council. This amendment should be one of several to come before the VC over the next year as focus will shift to creating a balance between protecting our community's character and encouraging growth and redevelopment.

Thank you to Sara Kopriva and the Planning Commission for moving this amendment forward.

As stated above,

### **ACTION REQUESTED**

MOTION THAT- AMENDMENT NO. Z-2021-03 OF ORDINANCE #5 OF 2018 TO AMEND THE SOUTH GATEWAY (SG) ARCHITECTURAL STANDARDS AS DESCRIBED IN REPORT VSB-2021- 64 AND BEING MADE A PART OF THIS MOTION, BE APPROVED.

AMENDMENT # Z-2021-03 - (being amendment 5 of Ordinance 5 of 2018) is as follows:

**Section 1.** To amend the Zoning Ordinance as follows:

Section 5-6 Gateway Districts Form Requirements to be amended to read **Section 5-6 NORTH Gateway (All Users) & South Gateway (Residential Uses) Form Requirements** 

Add the following section in its entirety:

### Section 5-7 South Gateway (Commercial Uses Only) Form Requirements

The reuse or redevelopment of residential structures or the construction of new residential appearing buildings for commercial uses are encouraged. This section ensures that a consistent architectural character is maintained for all new buildings. Further, as expressed by traditional architectural forms, defined building entrances, window openings, materials and heights, new structures can be designed to blend with existing homes and businesses, thereby enhancing the character of the zoning districts that serve as gateways to the CB district. The following requirements shall be required for new commercial buildings. Commercial change of use or building additions are encouraged to incorporate residential features into their development as reasonably practical with the design of the existing building. The Planning Commission shall determine if the intent of the residential character is being maintained during their review.

### A. Facades.

- 1. <u>Parallel to Street</u>. The front building façade shall be parallel to the adjacent front street.
- B. *Vernacular*. All new commercial structures shall be designed as to reflect a rustic residential character that resembles that of a modern beam or timber frame construction.
- C. Roofs.
  - 1. <u>Overhangs</u>. Roof overhangs shall have a minimum one (1) foot overhang at the eave and rake.
  - 2. <u>Eaves</u>. Simple eaves and exposed rafter tails are encouraged.
- D. Windows. Windows facing streets are subject to the following conditions:
  - 1. <u>Type</u>. Windows shall be designed with large windows to emphasize the front façade and resulting in an expansive windowed first floor.
- E. Walls.
  - Materials. Exterior walls shall be a combination of the following materials clad in wood, brick or stone, and/or other comparable materials acceptable to the Administrator to reflect the residential character described in (b) above.
- F. *Accessory Structures*. If an alley exists, accessory structure overhead doors shall be oriented toward back alleys. If there is no alley, overhead doors shall not face the street.
- G. *Trash Storage*. All trash storage shall be screened from view from the streets by means of fence or shrubbery that is a minimum of 4 ft in height.
- H. *Parking*. Parking areas shall be located to the side or rear of the buildings and screened from view from adjacent parcels and streets.

### VILLAGE COUNCIL

| I. | Loading Areas and Docks. If an alley exists, accessory structure overhead doors shall be oriented |
|----|---|
|    | toward back alleys. If there is no alley, overhead doors shall not face the street.               |

| Λ.        | Village of Buttons Bay | VILLAGE OF SUTT     | ONS BAY      |        |             |
|-----------|------------------------|---------------------|--------------|--------|-------------|
|           | Michigan Michigan      | REPORT VSB -20      | 21-65        |        |             |
| Prepared: | December 15, 2021      |                     | Pages:       | 1 of 1 |             |
| Meeting:  | December 21, 2021      |                     | Attachments: |        | $\boxtimes$ |
| Subject:  | 2022 Village Counci    | il Meeting Schedule | •            |        |             |

### **PURPOSE**

This report requests approval and adoption of the 2022 Village Council meeting schedule.

### **COMMENTS**

As you are aware, the Village Council is required to adopt and post their annual meeting schedule at the beginning of each year. Please see the attached 2022 meeting schedule for your review and approval. The 2022 VC meeting schedule follows the same format as previous years with:

**Village Council**: Meetings being held on the 3<sup>rd</sup> **Monday** of the month at 5:30, apart from January and February being held one day later due to holidays.

Committee of the Whole: Meetings will be held 4-times a year on the 1st Tuesday\* at 8:10 am.

Utility / Marina Committee: Meetings held the 1st Monday at 8:10 am

General Service Committee: Meetings held the 1st Tuesday at 8:10 am

Administration/Personnel Committee: Meetings held the 1st Wednesday at 8:10 am

Please note that similar to past years, we have eliminated the July committee meetings.

### **ACTION REQUESTED**

MOTION THAT the meeting schedule as attached to Report VSB-2021-65 and being made a part of this motion be adopted.

### 2022 MEETING SCHEDULE FOR THE VILLAGE OF SUTTONS BAY

| COMMISSION | DDA                            |        |     | VILLAGE COUNCIL | COL   | JNCIL                       |
|------------|--------------------------------|--------|-----|-----------------|-------|-----------------------------|
| 5:00 P.M.  |                                |        | Ja  | January         | *18   | 5:30 P.M.                   |
| 5:00 P.M.  | <mark>January</mark> 12   9:00 | 9:00am | Fe  | February        | *22   | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        |     | March           | 21    | 5:30 P.M.                   |
| 5:00 P.M.  | April 13 9:00                  | 9:00am |     | April           | 18    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        |     | May             | 16    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        |     | June            | 20    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        |     | July            | 18    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        | A   | August          | 15    | 5:30 P.M.                   |
| 5:00 P.M.  | September 14 9:00              | 9:00am | Sep | September       | 19    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        | 0   | October         | 17    | 5:30 P.M.                   |
| 5:00 P.M.  | November 9 9:00                | 9:00am | No  | November        | 21    | 5:30 P.M.                   |
| 5:00 P.M.  |                                |        | De  | December        | 19    | 5:30 P.M.                   |
|            | Ouarterly                      |        | L * | nesday fol      | lowin | * Tuesday following Holiday |

| Y.  | 5:30 P.M. |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ZBA | 19        | 16        | 16        | 20        | 18        | 15        | 20        | 17        | 21        | 19        | 16        | 21        |
|     | January   | February  | March     | April     | May       | June      | July      | August    | September | October   | November  | December  |
|     |           |           |           |           |           |           |           |           |           |           |           |           |
|     | 1.        | 1.        | 1.        | I.        | T.        | 1.        | T.        | 1.        | 1.        | I.        | 1.        | 1.        |

| COMMITTEE OF 1  | Tuesda            |            |           | ary 1    |           |           | 7 3     |           |            | ber 6     |           |
|-----------------|-------------------|------------|-----------|----------|-----------|-----------|---------|-----------|------------|-----------|-----------|
| COMIN           |                   |            |           | February |           |           | May     |           | (All and A | September |           |
|                 |                   |            |           |          |           |           |         |           |            |           |           |
|                 | ONNEL             |            | 8:10 a.m. |          | 8:10 a.m. | 8:10 a.m. |         | 8:10 a.m. | 8:10 a.m.  |           | 8:10 a.m. |
|                 | PERS              |            | 5         |          | 6         | 9         |         | 8         | 3          |           | 5         |
|                 | ADMIN / PERSONNEL | Wednesdays | January   |          | March     | April     |         | June      | August     |           | October   |
|                 |                   |            |           |          |           |           |         |           |            |           |           |
| RVICE           | EE                |            | 8:10 a.m. |          | 8:10 a.m. |           |         | 8:10 a.m. | 8:10 a.m.  |           | 8:10 a.m. |
| AL SEI          | COMMITTEE         |            | 4         |          | 8         | 5         |         | 7         | 2          |           | 4         |
| GENERAL SERVICE | CON               | Tuesdays   | January   |          | March     | April     |         | June      | August     |           | October   |
|                 |                   |            |           |          |           |           | party . |           | qf acr     |           |           |
|                 | MARINA            |            | 8:10 a.m. |          | 8:10 a.m. |           |         | 8:10 a.m. | 8:10 a.m.  |           | 8:10 a.m. |
|                 | AR                |            |           |          |           |           |         |           |            |           |           |

UTILITY/

Mondays January

March

April

| COMMITTEE OF THE WHOLE- | Tuesday |    | 8:10 a.m. |  | 8:10 a.m. |  |
|-------------------------|---------|----|-----------|--|-----------|--|
| EE O                    | Tue     | 12 | 1         |  | 3         |  |
| COMMITTI                |         |    | February  |  | May       |  |
|                         |         |    |           |  |           |  |

| September | 9 | 8:10 a.m. |
|-----------|---|-----------|
|           |   |           |

| 8:10 a.m. |
|-----------|
| 9         |
| December  |

8:10 a.m.

6

November

8:10 a.m.

 $\infty$ 

November

8:10 a.m.

November

October

August

June

# RESOLUTION OF APPRECIATION TO BY THE BAY GARDEN CLUB

Whereas, By the Bay Garden Club has again dedicated their time and expertise to landscaping and beautification on the Village streets and sidewalks and in the parks within the Village of Suttons Bay, and

Whereas, it is the desire of the Village Council to extend heartfelt thanks to By the Bay Garden Club for their donation of time, plants, flowers and expertise to the landscaping and beautification of the Village of Suttons Bay,

gratitude and appreciation to By the Bay Garden Club for volunteering their time and knowledge in planting and caring for the Now, Therefore, Be it resolved that the Village Council on behalf of the citizens of Suttons Bay does hereby express its sincere flowers in the planters in the Village throughout the seasons. You all continue to amaze us!

Moved by:

Supported by:

All those in Favor:

I hereby certify that the foregoing resolution was adopted by the Village Council for the Village of Suttons Bay on December 20, 2021.

Shar Fay, Village Clerk



## RESOLUTION OF APPRECIATION TO JUDY TUCKER

WHEREAS, The Village of Suttons Bay graciously received a gift of art from Judy Tucker of St. Johns, Michigan, and

WHEREAS, the watercolor art created by a local artist depicts the historic Depot building and train tracks, and

WHEREAS the print was found, purchased and graciously hand delivered for current and future residents and visitors to enjoy and learn from,

Now, Therefore, Be it resolved that the Village Council on behalf of the citizens of Suttons Bay does hereby express its sincere gratitude and appreciation to Judy Tucker for such a wonderful and thoughtful gift of Art.

Moved by:

Supported by:

All those in Favor:

I hereby certify that the foregoing resolution was adopted by the Village Council for the Village of Suttons Bay on December 20, 2021.

Shar Fay, Village Clerk

