

## VILLAGE OF SUTTONS BAY Special Village Council Meeting 420 N. Front Street, Suttons Bay, MI 49682 December 2, 2025 8:30 a.m. Agenda

- 1. Regular Meeting Called to Order
- 2. Roll Call
- 3. Consent Agenda
  - a. Approval of Minutes November 17, 2025
  - b. Payment of Invoices
- 4. Agenda Approval
- 5. Public Comment / Communication and Reports (please limit to no more than three (3) minutes)
- 6. Unfinished Business
- 7. New Business
  - A. VSB-2025-40 Truth in Taxation Public Hearing
  - B. VSB-2025-38 FYE Budget & Schedule of Fees
  - C. 2026 Meeting Dates & Times
  - D. Appointments-Committees, Boards & Commissions
- 8. Special Committee Reports/Staff Reports
- 9. Good of the Order (Council Member <u>Comments</u>)
- 10. Public Comment (please limit to no more than three (3) minutes)
- 11. Adjournment

If you are planning on attending this meeting and are disabled requiring any special assistance, please notify the Village Clerk by calling 231.271.3051 or by email <a href="mailto:suttonsbay@suttonsbayvillage.org">suttonsbay@suttonsbayvillage.org</a> as soon as possible.



### VILLAGE OF SUTTONS BAY 420 N FRONT STREET, SUTTONS BAY, MI 49682 VILLAGE COUNCIL MEETING MINUTES OF November 17, 2025

The meeting was called to order at 5:30 p.m. by President Pro-Tem Christensen.

Present: Bahle, Smith, Suppes, Christensen, Perkins, Yoder & Lutke (5:35)

Absent:

Staff present: Larrea & Petroskey

Guests: 3

### Consent Agenda

Yoder moved, Smith seconded, CARRIED, to approve the consent agenda as presented. The October 20, 2025 Village Council meeting minutes are approved. The payments for invoices are approved. Ayes: 6 No: 0. 1 Absent

**Conflict of Interest: None** 

### Agenda approval

Bahle moved Yoder seconded, CARRIED to approve the agenda as presented.

Ayes: 6 No: 0. 1 Absent

Lutke arrived at 5:35.

**Public comment/Communications**: Will Case commended Larrea and DeVol on their hard work on the budget and thanked them noting the Village is financially secure

### **New Business:**

### VSB 2025-35 2025 Budget Amendments:

Rob stated the proposed budget amendment request asks for expenses in the amount of \$4,212,665 and revenues in the amount of \$3,580,507. Larrea noted that the Village has saved over the years for a few purchases made this year such as the new plow truck. Yoder moved Bahle seconded, CARRIED to approve the 2025 year-end budget amendments to reflect a revenue in the amount of \$3,580,507 and expenses in the amount of \$4,212,665. Roll Call Vote: Smith-Yes, Christensen-Yes, Suppes-Yes, Bahle-Yes, Perkins-Yes, Yoder-Yes and Lutke-Yes. Ayes: 7 No: 0.

### VSB-2025-36 2026 Set Public Hearing for Truth in Taxation

It was noted that a Truth in Taxation Hearing will need to be scheduled for December 2, 2025 at 8:30 am to adopt the 2026 proposed budget. Lutke moved Christensen seconded, CARRIED to schedule a special meeting for the Truth in Taxation hearing to support the 2026 budget for December 2, 2025 at 8:30 am. Ayes: 7 No: 0.

### VSB 2025-37 2026 Budget Hearing

Bahle moved, Yoder seconded, CARRIED to schedule a special meeting for December 2, 2025 at 8:30 a.m. to consider adoption of the proposed 2026 budget. Ayes: 7 No: 0.

**Staff Reports**: The law enforcement stats were presented. Larrea stated the Village has received a grant in conjunction with the Grand Traverse Bay Watershed for shoreline restoration at the coal dock. The Village's portion is \$15,000 where \$7000 will be applied to the engineer expenses and the remainder will be in kind.

**Planning Commission Report:** Smith stated that the planning commission will hear a proposal for an expansion of the Inland Seas campus.

**Good of the Order:** Suppes thanked the DPW crew for all their hard work in picking up the leaves this Fall.

Lutke noted that we are still seeking a DDA member.

### **Public Comment-**

Bill Crackel asked about the lights at the coal dock. He asked if they were set to a timer or if they were turned off for the season.

The meeting was adjourned at 5:49 p.m.

Meeting minutes prepared by Dorothy Petroskey, Village Clerk.

11/25/2025 02:54 PM User: DOROTHY DB: Suttons Bay

# CHECK REGISTER FOR VILLAGE OF SUTTONS BAY CHECK DATE FROM 11/13/2025 - 11/25/2025

Description

Amount

1/1

Page:

Bank GEN FIFTH THIRD CHECKING Check Date

Check

Vendor Name

/18/2025 48015 /18/2025 48016			
48016	BRAMER AUTO SUPPLY	PLOW TRUCK PARTS	273.70
1,000	ABONMARCHE CONSULTANTS, INC	A DOCK PHASE 1 THRU 10-31-25	8,705.00
480T/	MI ASSOC OF MUNICIPAL CLERKS	ANNUAL MEMBERSHIP 2026	100.00
48018	MMI WORKERS COMEPENSATION FUND	POLICY# 5002750-25 INSTALL # 3	00.966
48019	MICHIGAN MUNICIPAL LEAGUE	UIA EMPLOYER 801-119 3RD QUARTER	11.77
48020	MRWA	DEC 2 WASTEWATER COLLECTION SYSTEM MAINT	235.00
48021	PIONEER DIESEL SERVICE, INC	CLAMPS/TUBE/TURBO OIL FEED	86.29
48022	LEELANAU CTY ROAD COMMISSION	DIESEL/UNLEADED SEPT FUEL CHARGES	847-80
48023	SECURITY SANITATION, INC	WATERWHEEL PARK PORTA JOHN	250.00
48024	SUNSET TREE REMOVAL	TREE REMOVAL ST MARYS/BROADWAY/COAL DOCK	8,050,00
19752(E)	STATE OF MICHIGAN - TREASURY	OCT MARINA SALES TAX - PD NOV 2025	195.09
19753(E)	CHERRYLAND ELECTRIC	ACCT# 8364410 NOV 2025	188.63
19754(E)	DIE ENERGY	MULTIPLE ACCTS	563,18
19755(E)	ADOBE	MNGR SOFTWARE	21,19
19756(E)	AMAZON	OFFICE SUPPLIES	41.96
19757(E)	AMAZON	OFFICE SUPPLIES	14.99
19758(E)	AMAZON	OFFICE SUPPLIES	49.89
19759(E)	AMAZON	USB CONVERTER	15.35
19760(E)	BAVARIAN INN	BUKFA LODGING CONFERENCE	163.95
19761(E)	BAVARIAN INN	WHITEFORD LODGING CONFERENCE	163,95
19762(E)	BRIGHTSPEED	TELEPHONE SERVICE-MULTIPLE NOVEMBER 2025	679.88
19763(E)	BRIGHTSPEED	TELEPHONE SERVICE-1522 RICHTER	280.11 V
19764(E)	CHARTER COMMUNICATIONS	ACCT# 8284131220008513 146 S SHORE	205.00
19765(E)	FIFTH THIRD BANK	BANK FEES NOVEMBER 2025	525.25
19766(E)	CHARTER COMMUNICATIONS-NATE	ACCT# 103479401 NOV 2025	130.00
19767(E)	BRIGHTSPEED	TELEPHONE SERVICE-1522 RICHTER	281.14
48025	BRAMER AUTO SUPPLY	MARINA SUPPLIES	81.98
48026	BECKETT & RAEDER	PROFESSIONAL SERVICES	673.00
48027	ELMER'S	PULVARIZE GRADE AND PAVE ELM ST	85,525.00
48028	SECURITY SANITATION, INC	PORTA JOHN BAHLE PARK	125.00
48029	SMITH & JOHNSON, ATTORNEYS	FILE # 15455-0004 GENERAL SERVICES	100.00
48030	STANDARD INSURANCE COMPANY	ACCT# 642946 0117 DEC 2025 PREMIUM	511.22
48031	T. BASCH, INC	WATER LINE REPAIR	1,579.00

111,670.32 280.11

111,390.21

Total of 32 Disbursements:

Total of 33 Checks: Less 1 Void Checks:

GEN TOTALS:

Ms	Village of uttons Bay	VILLAGE OF S	UTTON	SBAY	
	Michigan	REPORT VSB	-2025-40		
Prepared:	November 24, 2025		Pages:	1 of 1	
Meeting:	December 2, 2025		Attachments	:	$\boxtimes$
Subject:	Truth in Taxation -	Public Hearing - 2026			

### **PURPOSE**

To hold a public hearing on the proposed tax millage rate, estimate to support the 2026 budget.

### **STAFF COMMENTS**

The Village's fiscal year runs from January 1, 2026 through December 31, 2026, while the Leelanau County Equalization Director sets the taxable rate in May. Due to this discrepancy in timing, we have historically passed a motion that allows for the maximum allowable millage rate by law.

The budget is based on a millage rate of 8.4635 which is consistent with previous years, and not anticipated to change much for 2026. To clarify, the Council is <u>not</u> increasing the tax millage rate in 2026 to support the proposed budget.

WHEREAS the Village Council of the Village of Suttons Bay, Leelanau County, Michigan, will levy a tax of the maximum allowable under state law to support the 2026 budget; and

WHEREAS the Village Council of the Village of Suttons Bay, Leelanau County, Michigan, has determined a millage rate based on taxable value as well as the maximum allowable millage levy;

RESOLVED, the Village Council of the Village of Suttons Bay, Leelanau County, Michigan, has drafted a budget based on a millage rate of 8.4635.

### **PROCEDURE**

- 1) Call the public hearing to order.
- 2) Read the following notice:

THE VILLAGE OF SUTTONS BAY COUNCIL IS HOLDING THIS TRUTH IN TAXATION HEARING TO HEAR PUBLIC COMMENTS ON THE SUBJECT OF THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED 2026 BUDGET. THE 2026 MILLAGE RATES HAVE NOT BEEN SET BY THE COUNTY HOWEVER THE VILLAGE INTENDS TO ASSESS THE MAXIMUM MILLAGE ALLOWED BY HEADLEE.

- 3) After hearing public comments (if there are any), <u>a motion will be required to close the public hearing.</u>
- 4) Declare the public hearing closed.

### **ACTION REQUESTED**

MOTION THAT THE MAXIMUM MILLAGE RATE ALLOWED BY HEADLEE TO SUPPORT THE 2026 BUDGET AS PROVIDED FOR IN REPORT VSB-2025-40 AND BEING MADE A PART OF THIS MOTION BE ADOPTED. (Roll Call)

Ms	Village of uttons Bay	VILLAGE OF S	UTTONS	BAY	
	Michigan	REPORT VSB	-2025-38		
Prepared:	November 24, 2025		Pages:	1 of 1	
Meeting:	December 2, 2025		Attachments:		$\boxtimes$
Subject:	Budget 2026				

### **PURPOSE**

To consider the approval of the 2026 budget.

### **STAFF COMMENTS**

The budget(s) before you were presented at committee meetings, recommended by the respective committees, and are now before you for final consideration and approval. A resolution for consideration has been provided as has a brief description (below) of our 2026 strategy.

The 2026 budget follows the same strategy that we implemented 8-years ago, by strategically improving our community, budgeting in advance for large purchases or improvements, and most importantly taking steps to preserve (or recapture) the quality of life our residents have grown accustomed with. We have had great success with this approach and have been able to improve upon many of our most critical needs by putting the community first.

Continued emphasis will be placed on our infrastructure in 2026 to meet state mandated testing, preparing for an eventual water line replacement project, and maintaining our wastewater treatment plant. Please note, that the Village water rates will increase slightly in 2026, as will the sewer rate, which is anticipated to be increased by 2.8% yet will be deferred until further into 2026.

Our approach is to incrementally adjust the rates over time to avoid a large increase that could otherwise be detrimental to those residents living on a fixed income. When compared with other Michigan communities this increase is minimal, with several rate increases in the 5%-10% range for 2026 and the highest at 55%.

Marina slip fees will increase (5%) to offset the State Waterways rate increase of 10%. The Committee, based on our Harbormasters recommendation, agreed to split the 10% increase over two boating seasons to offset the large increase. The Fee Schedule is attached and the rates reflect that increase.

Attached you will find **Resolution** # **03 of 2025** for your consideration, noting the 2026 Budget with revenues in the amount of \$3,369,360 based on the estimated millage rate of 8.4635 and expenditures in the amount of \$4,000,987. The excess in spending would otherwise be alarming if it wasn't planned. To clarify, although we are spending more than we are bringing in, we have been saving the funds for these expenditures.

### **ACTION REQUESTED**

**MOTION TO** ADOPT RESOLUTION #03 OF 2025, APPROVING THE 2026 BUDGET AND FEES TO SUPPORT THE 2026 BUDGET, AS DESCRIBED IN REPORT VSB-2025-38 AND BEING MADE A PART OF THIS MOTION. (Roll call).



### Village of Suttons Bay Leelanau County, MI Fiscal Year 2026 Annual Budget

### Resolution 3 of 2025

**WHEREAS**, the Village Manager has prepared a budget document to be presented to the Village Council covering the fiscal year commencing January 1, 2026 and ending December 31, 2026: and

WHEREAS, the proposed budget has been placed on file in the Village of Suttons Bay office and made available for public examination; and

**WHEREAS**, as public hearing upon the adoption of the proposed budget has been held in accordance with state law; and

**WHEREAS**, a public hearing to fulfill the requirement for a "truth in taxation" hearing has been held; and

**Resolved**, that to defray the costs of appropriations contained in said budget the estimated sum of \$4,000,987 based on the rate 8.4635 mills or such maximum millage rate as authorized by state law, shall be raised in the Village of Suttons Bay Michigan by taxation for municipal purposes for the fiscal period of January 1, 2026 through December 31, 2026 inclusive, in accordance with the Village of Suttons Bay ordinances and laws of the State of Michigan relative to the taxation of real and personal property; further be it

**Resolved**, that the budget be placed on file in the Office of the Village Clerk and be made a permanent record of the Village of Suttons Bay and is made part of this resolution by reference; further be it

**Resolved**, that the following appropriations be and are hereby authorized for the fiscal year beginning January 1, 2026.

### **GENERAL FUND**

### Departments:

Village Council	\$36,675
Village Manager	\$19,361
Village Clerk	\$14,730
Village Treasurer	\$26,961
Village Hall	\$65,380
Public Safety	\$108,871
Planning & Zoning	\$57,192
Streetlighting	\$17,000

Public Works	\$125,063
Parks & Recreation	\$203,619
Motor Vehicle	\$166,988
Transfers Out	\$390,100
Total General Fund	\$1,231,940
Major Street Fund	\$246,991
Local Street Fund	\$202,565
Sewer Fund	\$903,770
Water Fund	\$311,712
Marina Fund	\$914,349
Property Replacement Fund	\$ 1000
Downtown Development Authority	\$ 188,660

Total Expenditures:

\$4,000,987

I hereby Certify that the above Resolution was adopted by the Village Council on December 2, 2025, at a meeting of the Village Council held at 420 N. Front Street, Suttons Bay, MI 49682.

Dorothy Petroskey, Village Clerk

### 2025 SCHEDULE OF FEES

RESIDENTIAL LAND US	E REVIEW FEES	PLANNING COMMISSION APPI	ICATION FEES
Single Family Dwelling	\$100.00	Site Plan Review Leve	1 A
Residential Additions	\$50.00	< 5,000 sq ft addition	\$500.00
Residential Garages	\$50.00	< 5,000 sq ft use permitted by right. See exceptions ZO Section 14-4 (3)	\$500.00
Two Family (Duplex) Dwelling	\$150.00	Amendment to Level A	\$250.00
Multi-FamilyDwelling	\$150 +\$25 per unit Each structure	Site Plan Review Leve	el B
Assessory/Incidental/Other Uses	\$50.00	> 5,000 sq ft (SUP, PUD, Site Condominiums) Section 14-4	\$1,000.00
Home Occupation	\$100.00	Amendment to Level B	\$500.00
Curb Cut / Driveway Permit	\$50.00	(See Note 7)	
Late Permit Fee	2 x the required fee	MEETING FEES	
		Conceptual Review	\$100.00
COMMERCIAL / INDUSTRI	AL REVIEW FEES	Zoning Board of Appeals	\$500.00
Commercial Land Use Permit	\$200.00		
Industrial Land Use Permit	\$200.00	Request for Zoning Ordinance Amendment	\$1,000.00
Sign Permit	\$50.00	Request for Map Amendment	\$1,000.00
Late Permit Fee	2 x the required fee	Request for Annexation	\$2,500.00
Short Term Rental Fee	\$600/3 year term	See Note 7	
	,	PARK FACILITY RESERV.	ATIONS
OTHER APPLICATI	ON FEES	Bahle Hut /Per Day (See Note 4)	\$100 + \$100 Deposit
Land Division/Boundary Adjustment	\$250.00	North Park	(See Note 5)
Mass Gathering	\$100.00		
Late Permit Fee	2 x the required fee	CIVIL INFRACTION F	INES
Change of Use Fee	\$100.00		
DOCUMENT F	EES	1st Offense	\$100.00
Master Plan or Recreation Plan	\$30.00	2nd Offense	\$250.00
Zoning Ordinance	\$30.00	3rd Offense	\$500.00
(See Note 6 & 7		(See Note 9)	4000.00
		NSF Fee -Returned Check	Fee Per Statute
		EMPLOYEE REIMBURSE	EMENT
		Mileage Reimbursements	Per IRS.gov
		Meal Per Diem	Per GSA.gov
			U

### Schedule of Fees (cont)

MARINA SLIP FEES -	SEASONAL	MARINA FEES (other	fees)
Seasonal Main Marina Slip Vessels up to 25 ft	\$2,468.00	Waiting List Fee, annual	\$25.00
Seasonal Main Marina Slip, per foot over 25 ft	\$99.00	Pump Out Services	\$10.00
Seasonal Coal Dock Slips Vessels up to 25 ft	\$2,205.00		
Seasonal Coal Dock Slips per foot over 25 ft	\$88.00	LAUNCH FEES	
		Launch Fee Annual	\$40.00
MARINA SLIP FEES - 7	FRANSIENT	Commercial/Livery Launch Fee Annual	\$200.00 (See Note #8)
Transient Slip, vessels up to 25	\$42.00	Recreational Per Launch Fee	\$5.00
Transient Slip vessels > 25 ft overall length per day	\$42.00 + 1.00 per ft	Commercial Launch Fee	\$10.00
Transient pre-season rate: April 15 - June 15	Discount 25%	MARINA SEASONAL SLIP REFUN	ND PERCENTAGE
Transient Post Season rate: September 15 - October 15	Discount 25%	January 1-February 28	100%
Boat, pwc, or dinghy	\$5.00/hr	March 1 to May 14	75%
		May 15-May 31	50%
		June 1 -June 30	25%
		July 1 -end of the season	NO REFUND
Michigan S	tate Waterways Rate-S	cale G. All 42' docks min of 40' charge	
	ı	NOTES	
NOTE #4	Fee is waived for S	uttons Bay Schools during regular sche	duled school days.
NOTE #5		No Fee - Reservations Required	
NOTE #6		ling cost are in addition to Document F	
NOTE #7		ursuant to ZO Section 14.2(F) shall app	
NOTE # 8		of \$200, additional passes may be adde	
NOTE # 9	These Civil Infra	action fees do not supersede those listed	d in an adopted

NOTES	SEWER FEES		TOTAL COST (PER UNIT)
	Application Review Fe	е	\$100.00
	System Development Fe	ee	\$5,000.00
*See Note 1 & 2	Tap Fee		\$500.00
THE TAXABLE PROPERTY OF THE PR	Total Connection Fees		\$5,500.00
Please note: Tota	l connection fees (per unit) are required	to be paid at the	time of application for sewer.
METER SIZE	READY TO SERVE (MONTHLY FEE)	CAPITAL FEE {MONTHLY}	COMBINED COST
5/8" to 1"	\$17.00	\$24.25	\$41.25
1 1/4 " to 1 1/2"	\$57.12	\$81.48	\$138.60
2"	\$105.06	\$149.78	\$254.84
3"	\$241.23	\$344.06	\$585.29
4"	\$433.50	\$618.40	\$1,051.90
NOTES	WATER USAGE FEE (SEWER	ONLY)	COST
Per 1,000 Gallons	Metered Water		\$6.63
MULTI-USE & MULTI-FAMILY	READY TO SERVE (MONTHLY FEE)	CAPITAL CHARGE {MONTHLY)	COMBINED COST
PER UNIT	\$17.00	\$24.25	\$41.25
PLEASE I	NOTE: ESTIMATED FEES ARE BASED ON A 1"	METER SIZE PER EA	CH INDIVIDUAL UNIT
	*PLEASE SEE N	OTE #3	
NOTES	OTHER SEWER FEES	A transport	TOTAL COST
Per Gallon	Holding Tank Waste		\$0.06
NON-VILLAGE USER RATE	Sewer and/or Water Monthly services for Township parcels shall be fees or charges for Village res	e turn on fee, or and/or sewer e 1.5 times the	1.5 x RATE
NOTES	WATER FEES		TOTAL COST (PER UNIT)
	Application Review Fee	e	\$100.00
	System Development Fe	ee	\$3,000.00
	Tap Fee		\$500.00
	Total Connection Fees		\$3,500
Please note: Total	l connection fees (per unit) are required		time of application for water.
METER SIZE	READY TO SERVE (MONTHLY FEE)	CAPITAL FEE (MONTHLY)	COMBINED COST
5/8" to 1"	\$13.77	\$9.00	\$22.77
1 1/4 " to 1 1/2"	\$38.90	\$27.24	\$66.14
2"	\$73.64	\$51.54	\$125.18
3"	\$183.09	\$131.12	\$314.21
4"	\$321.72	\$236.89	\$558.61

MULTI-USE & MULTI- FAMILY	READY TO SERVE (MONTHLY FEE)	CAPITAL CHARGE {MONTHLY)	COMBINED COST
PER UNIT	\$13.77	\$9.00	\$22.77
PLEASE N	OTE: ESTIMATED FEES ARE BASED ON A 3/4"	METER SIZE PER I	EACH INDIVIDUAL UNIT
	*PLEASE SEE NO	TE #3	
METER TYPE / NOTES	OTHER WATER FEES		COST
Metered Water	Per 1,000 gal.		\$4.70
Irrigation Meter	Monthly Fee		\$5.00
PLEASE NOTE: TH	IE CUSTOMER IS RESPONSIBLE FOR THE COS	T OF THE METER,	ASSEMBLY AND INSTALLATION
Analysis	Water Quality Analysis	3	\$65.00 + COST OF THE TEST
TURNING ON	& TURNING OFF WATER		COST
During working he	ours - less than 72 hour notice		\$60.00
During non-work	king hours - emergency calls		\$90.00
Seasonal Off/On -	with 72 hour advance notice.	EACH SERVICE	Off \$25/ On \$25.00
Turn Off/On Fee	- water service failure to pay	EACH SERVICE	Off \$25/ On \$25.00
<u>Turn on Fee</u> - sewe	r only customer minimum fee	EACH SERVICE	\$250.00
Lat	te Penalty Fee		10%
Bulk	Water Purchase		\$50.00 plus <b>\$9.40</b> per 1,000 gallons
	WATER & SEWER	NOTES	
NOTE #1			n tap fee of \$500.00, the property owner on an actual time and material.
NOTE #2	The Village is responsible for insta	lling the service	pipe from the main to property line.
	The property owner is re	esponsible for in	stalling the building pipe.
	Services over a 1" in size will have an	additional fee ba	ased on an additional time and material
NOTE #3	be per connection size For buildings with both businesses and one at the 1" connection rate for one	, regardless of the dresidential unit less than the nui	s billing for the RTS/CAP charges would be number of businesses. ts, billing for RTS/CAP charges would be mber of residential units and one at the gardless of the number of businesses.
E	EXAMPLES	# OF UNITS	COST
SINGLE	FAMILY HOUSE	1	UNIT RATE
	DUPLEX	2	UNIT RATE
APARTMEN <sup>7</sup>	T BUILDING (4-UNITS)	4	UNIT RATE COST PER UNIT
BUILDING WITH	H 1"METER & 5 BUSINESSES	1	UNIT RATE

# VILLAGE OF SUTTONS BAY MEETING SCHEDULE

COMMITTEE OF THE WHOLE  February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.  December 1 8:30 A.M.	sday			100.000					
COMMITTER OF THE WHOL  February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.  December 1 8:30 A.M.	sday		Sign of the state	No Meetings					
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.  December 1 8:30 A.M.		1st Wednesday	1st	lay	1st Tuesday	1s	ау	1st Monday	1s
COMMITTEE OF THE WHOI February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.	_				-				
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.	8:30 A.M.	4	November	8:30 A.M.	ω	November	8:30 A.M.	2	November
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.  September 1 8:30 A.M.	8:30 A.M.	7	October	8:30 A.M.	6	October	8:30 A.M.	Сī	October
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.									
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.	8:30 A.M.	G	August	8:30 A.M.	4	August	8:30 A.M.	3	August
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.									
COMMITTEE OF THE WHOLE February 3 8:30 A.M.  May 5 8:30 A.M.	8:30 A.M.	ω	June	8:30 A.M.	2	June	8:30 A.M.	1	June
COMMITTEE OF THE WHOI February 3 8:30 A.M.									
COMMITTEE OF THE WHOLE February 3 8:30 A.M.	8:30 A.M.	8	April	8:30 A.M.	7	April	8:30 A.M.	6	April
COMMITTEE OF THE WHOI February 3 8:30 A.M.	8:30 A.M.	4	March	8:30 A.M.	3	March	8:30 A.M.	2	March
COMMITTEE OF THE WHOL									
COMMITTEE OF THE WHOI									
	NEL COMM	SONI	ADMIN/PERSONNEL C	RVICE	AL SE	GENERAL SERVICE	IA COMM	ARIN	UTILITY/MARINA COMM
	lay	3rd Monday	310	day	2nd Wednesday	2nd V	day	3rd Wednesday	3rd V
December 9 5:30 P.M.	5:30 P.M.	21	December				5:00 P.M.	16	December
11		16	November	9:00 A.M.	11	November	5:00 P.M.	18	November
14	5:30 P.M.	19	October				5:00 P.M.	21	October
9	5:30 P.M.	21	September	9:00 A.M.	9	September	5:00 P.M.	16	September
August 12 5:30 P.M.	5:30 P.M.	17	August				5:00 P.M.	19	August
	5:30 P.M.	20	July				5:00 P.M.	15	July
	5:30 P.M.	15	June	9:00 A.M.	10	June	5:00 P.M.	17	June
May 13 5:30 P.M.	5:30 P.M.	18	May				5:00 P.M.	20	May
April 8 5:30 P.M.	5:30 P.M.	20	April	9:00 A.M.	8	April	4.5		
March 11 5:30 P.M.	5:30 P.M.	16	March				5:00 P.M.	18	March
February 11 5:30 P.M.	5:30 P.M.	*17	February	9:00 A.M.	11	February			
January 14 5:30 P.M.							5:00 P.M.	21	lanuary
ZBA	UNCIL	E CO	VILLAGE COUNCI		DDA		NOISSIM	COM	PLANNING COMMISSION